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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| IN RE:                  | MICHAEL STEEL   | CASE N<br>CHAPTE            | O: 09-46792<br>ER 13  |                    |
|-------------------------|---|-----------------------------|-----------------------|--------------------|
|                         | DEBTORS(S)  | JUDGE:                      | JACQUELINE P          | COX                |
|                         |   | NOTICE                      | OF FINAL CURE P       | PAYMENT            |
| files this<br>below ha  | to Federal Rule of Bankruptcy Procedu Notice of Final Cure Payment. The am as been paid in full.  Of Creditor:  CITI MORTGAGE | ount required to cure the c | lefault in the claims | s listed           |
|                         | ure Amount  |                             |                       |                    |
| Court<br><u>Claim #</u> | Account #   | Claim<br><u>Asserted</u>    | Claim<br>Allowed      | Amount <u>Paid</u> |
| 0002                    | 8614 7966 164TH PL  | \$ 2,583.56 \$              | 2,583.56              | \$ 2,583.56        |
|                         | mount Paid the Trustee  |                             |                       | \$ 2,583.56        |
|                         |   |                             |                       |                    |
| vionun,                 | y Ongoing Mortgage Payment  |                             |                       |                    |
| •                       | y Ongoing Mortgage Payment e is Paid:   |                             |                       |                    |
| Mortgag<br>Thr          |   |                             | Direct by the Debto   |                    |

Within 21 days of the service of the Notice of Final Cure Payment, the creditor MUST file and serve a Statement as a supplement to the holder's proof of claim on the debtor(s), debtor(s)' Counsel and the Chapter 13 Trustee, pursuant to Fed. R. Bank.P.3002.1(g), indicating 1) whether it agrees that the debtor(s) have paid in full the amount required to cure the default on the claim and 2) whether the debtor(s) are otherwise current on all payments consistent with 11 U.S.C § 1322(b)(S)

The statement shall itemize the required cure or post-petition amounts, if any, that the holder contends remain unpaid as of the date of the statement. The statement shall be filed as a supplement to the holder's proof of claim and is not subject to Rule 3001(f). Failure to notify may result in sanctions.

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## **CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing Notice of Final Cure Payment was served on the parties listed below by ordinary U.S. Mail or served electronically through the Court's ECF System at the e-mail address registered with the court on this the 05th day of December, 2012.

| <u>Debtor(s)</u>               | Debtors Attorney  |  |  |
|--------------------------------|---|--|--|
| MICHAEL STEEL<br>7966 164TH PL | JAHNKE SULLIVAN & TOOLIS<br>9031 W 151ST ST # 203   |  |  |
| TINLEY PARK IL 60477           | ORLAND PARK IL 604620000  |  |  |
| Addtional Creditors            |   |  |  |
| CITIMORTGAGE INC               |   |  |  |
| PO BOX 140609                  |   |  |  |
| ATTN BANKRUPTCY DEPT           |   |  |  |
| IRVING TX 75019-0609           |   |  |  |
| Mortgage Arrearage Creditor    |   |  |  |
| CITI MORTGAGE                  |   |  |  |
| PO BOX 183040                  |   |  |  |
| COLUMBUS OH 43218              |   |  |  |
|                                |   |  |  |
| Electronic Service US Trustee  |   |  |  |
| Date: December 5, 2012         | /s/ Tom Vaughn  |  |  |
|                                | Tom Vaughn, Chapter 13 Trustee<br>Chapter 13 Trustee<br>55 East Monroe Street, Suite 3850<br>Chicago, Ill 60603 |  |  |